Contents

| Alina Polak-Woźniak , Political science of religion in Poland – genesis and reception of a new subdiscipline 7 |
|---|
| Żaklina Dworska, The role of Ibadi Islam in the shaping of Omani national identity |
| Alina Polak-Woźniak, The influence of religion on the creation of the Islamic Declaration of Human Rights 35 |
| Agata Płachecka, The role of the Roman Catholic Church in creating socio-political change in Poland at the turn of the 20th and 21st centuries |
| Yevhen Sinkevych, Victoria Hron, The evolution of the theory of nation-building: from Starosolsky to Harari 57 |
| Simon Radisavljevic, Mythic content in the concept of nation |
| Adam Ilciów, Multiculturalism in the new media |
| Norbert Slenzok, Nation, nationalism, and the international order in the writings of Ludwig von Mises |
| Stefan Dudra, Resettlement of the Orthodox Lemkos to the Ukrainian Soviet Socialist Republic in 1944-1946 107 |
| Tigran Ohanyan, Change of political power in Armenia in 2018 |
| Piotr Sarama, Jakub Stawicki, A deferred dream of the West, or which way is Georgia heading? |
| Olha Morozova, The Russian-Ukrainian war and the current state of relations between Ukraine and Poland 141 |
| Daniel Łukasz Kita, Catholic mosaic of the town of Szczebrzeszyn: community dynamics in a historical melting pot of cultures |
| Background Materials |
| Karolina Godzisz, Efficiency of public administration in reducing GHG emissions — a case study of a local government community |
| Review |
| Żaklina Dworska, Report of the 2nd Congress of the Polish International Studies Association Global International Relations: Challenges and Developments, 6-8 November 2024, Kraków, Poland |
| Omar Lekhchine, Report of the 2nd Middle East Congress, 27-28 February 2025, Kraków, Poland |